

Epsilon Sigma Alpha
International
EDUCATIONAL REPORT FORM

Chapter Name and Number: _____ State: _____
City: _____ Meeting/Presentation Date: _____
Yearly Theme: _____
Topic of this Program: _____

METHOD OF PRESENTATION (Check all that apply)

- Member's Oral Report (name) _____
- Guest Speaker (who/title) _____
- Visual Aid Program (kind & type) _____
- Field Trip (where) _____
- Reference Listing (book or magazine) _____
- Other (explain-internet, pamphlets, etc.) _____

SUMMARY: (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be fully understood.)

COMMENTS BY THE EDUCATIONAL CHAIR: (Value to chapter/community, general comments about the presentation and chapter discussion.)

CHAPTER EDUCATION CHAIR:

Name: _____
Address: _____
City: _____
State and Zip Code: _____

**PLEASE SEND TO STATE
EDUCATIONAL CHAIR:**

Sue Stone
5506 Galloway Circle, S.W.
Roanoke, VA 24018
